



**COUNTY OF PLACER  
AGRICULTURAL COMMISSION**

**JOSHUA P. HUNTSINGER**  
Agricultural Commissioner  
Sealer of Weights & Measures

**AGRICULTURAL COMMISSION MEMBERS**  
Rich Ferreira      VACANT  
Patricia Beard     William Morebeck  
James Brenner     John Nitta  
Larry Jordan       Stewart Perry  
Wayne Vineyard

11477 E AVENUE, AUBURN, CALIFORNIA 95603  
TELEPHONE: (530) 889-7372  
FAX: (530) 823-1698  
www.placer.ca.gov

**PLACER COUNTY  
AGRICULTURAL COMMISSION  
AGENDA**

**TIME/DATE:**            7:00 P.M. MONDAY, July 10, 2017

**LOCATION:**             PLACER COUNTY PLANNING COMMISSION HEARING ROOM

**Located at 3091 County Center Drive (new building at the corner of Bell Road and Richardson Drive), Community Development Resource Agency, DeWitt Center, Auburn**

*The Placer County Agricultural Commission is an advisory body to the Board of Supervisors on agricultural issues and does not approve or deny projects. Applicant or authorized representative must be present to represent California Land Conservation Act Applications.*

The Placer County Agricultural Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

**I.        CALL TO ORDER**

**II.       APPROVAL OF AGENDA FOR JULY 10, 2017 AND APPROVAL OF MINUTES OF MAY 8, 2017**

**III.      PUBLIC COMMENT**

Individuals may address the Commission on items under the jurisdiction of the Agricultural Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment.***

**IV.      ACTION ITEM:**

**DISCUSSION AND RECOMMENDATIONS REGARDING POTENTIAL UPDATES TO WILLIAMSON ACT POLICY – Joshua Huntsinger, Agricultural Commissioner**

**V.        REPORTS**

- A.       Agricultural Marketing Program – Josh Huntsinger**
- B.       Economic Development Board – Lyndell Grey**
- C.       Livestock and Natural Resources Farm Advisor – Dan Macon**
- D.       Horticulture and Small Farms Advisor – Cindy Fake**
- E.       Water Supply Update – Josh Huntsinger**

**VI.      AGRICULTURAL COMMISSIONER'S REPORTS – Josh Huntsinger**

**VII.     ADJOURNMENT**